

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:	§	
Douglas Williams	9 8	Examiner: Unknown
Serial No.: 10/684,923	\$ §	
Filed: October 17, 2003	<i>\$</i>	Group Art Unit: Unknown
For: MULTI-COLOR BRUSH HANDLE	<b>§</b> §	Attorney Docket No. 04905.010

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

In compliance with Applicant's duty of candor and good faith in accordance with the provisions of 37 C.F.R. § 1.56, § 1.97, and § 1.98, Applicants file this Information Disclosure Statement and attached Form PTO-1449 listing another reference of which Applicant is aware.

This Information Disclosure Statement is being filed before issuance of the first Office Action and no fee is required. In the event any fee is required, the Commissioner is hereby authorized to charge Bracewell & Patterson Deposit Account No. 50-0279 (004905.000010).

Date:

Respectfully submitted,

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Substitute for FORM 1449A/PTO U.S. DEPARTMENT OF COMMERCE Complete if Known Patent and Trademark Office PTO/SB/08A (10-01) **Application Number** 10/684,923 **Filing Date** 10/17/03 INFORMATION DISCLOSURE **First Named Inventor** Douglas Williams STATEMENT BY APPLICANT **Group Art Unit** Unknown **Examiner Name** Unknown (use as many sheets as necessary) Sheet 1 of 1 **Attorney Docket Number** 04905.010 **U.S. PATENT DOCUMENTS** Examiner Cite No. U.S. Patent Document **Publication Date** Name of Patentee or Applicant of Pages, Columns, Lines, where Relevant Cited Document Passages or Relevant Figures Appear Number Kind Code (if known) **FOREIGN PATENT DOCUMENTS** Cite No. Examiner Foreign Patent Document Publication Date Name of Patentee or Applicant of Cited Pages, Columns, Lines, Where MM-YYYY Relevant Passages or Relevant Figures Appear Document Kind Code (if Country Code Number known) KR 20-0172874 03-2000 CN 2,524,560 Y 12-2002 CN 2,579,230 10-2003 CN 2,579,231 10-2003 OTHER DOCUMENTS Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, Examiner Initials\* serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. Examiner: Date Considered: \*Examiner: Initial if referenced considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to

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